



**SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

- REFER TO AGRICULTURE COMMITTEE:
- REFER TO APPROPRIATIONS I COMMITTEE:
- REFER TO APPROPRIATIONS II COMMITTEE:
- REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE:
- REFER TO CRIMINAL LAW COMMITTEE:
- REFER TO EDUCATION COMMITTEE:
- REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:
- REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:
- REFER TO EXECUTIVE COMMITTEE:
- REFER TO FINANCIAL INSTITUTIONS COMMITTEE:
- REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE:
- REFER TO HIGHER EDUCATION COMMITTEE:
- REFER TO HUMAN SERVICES COMMITTEE:
- REFER TO INSURANCE COMMITTEE:
- REFER TO JUDICIARY COMMITTEE:
- REFER TO LABOR COMMITTEE:
- REFER TO LICENSED ACTIVITIES COMMITTEE:
- REFER TO LOCAL GOVERNMENT COMMITTEE:
- REFER TO PUBLIC HEALTH COMMITTEE:
- REFER TO REVENUE COMMITTEE:
- REFER TO STATE GOVERNMENT COMMITTEE:
- REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE:
- REFER TO TRANSPORTATION COMMITTEE:
- REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: Motion to Concur w/ HA# 2 & 3 to SB 1639

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly Lightford  
Senator Kimberly Lightford, Chairperson

November 14, 2019  
Date

ASSIGNMENTS REPORT #3 – 101st GA